

**ENGINEER'S REPORT**

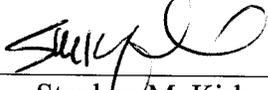
**LANDSCAPE MAINTENANCE DISTRICT 1984-1 PONDEROSA  
CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA**

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed Report as directed by the City Council.

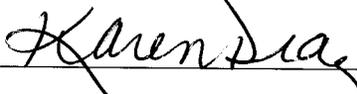
Dated: May 13, 2015

CITY OF PLEASANTON  
CITY ENGINEER

By:   
Stephen M. Kirkpatrick

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 13<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Pleasanton, Alameda County, California, on the 19<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that a certified copy of the enclosed Engineer's Report, including Assessment Roll and Assessment Diagram was filed with the County Auditor of the County of Alameda, on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: \_\_\_\_\_

## ENGINEER'S REPORT

### LANDSCAPE MAINTENANCE DISTRICT NO. 1984-1 PONDEROSA CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA

(Pursuant to the Landscaping and Lighting Act of 1972)

Stephen Kirkpatrick, City Engineer, Engineer for Landscape Maintenance District No. 1984-1, City of Pleasanton, Alameda County, California, makes this report as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (Landscaping and Lighting Act of 1972).

The improvements which are the subject of this Report are briefly described as follows:

1. Landscaping, including trees, shrubs and irrigation system all as delineated on the landscape and irrigation plans for Tract 5257 (Phase III Landscape Maintenance District 1984-1).

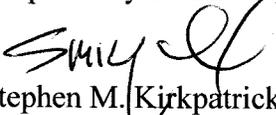
Said improvements are within the following areas:

- a. North of Corte de Flores on the west side of Paseo Santa Cruz approximately 160 feet long by 6 feet wide, and north of Corte Pacifica on the east side of Paseo Santa Cruz approximately 1,370 feet long by 6 feet wide.

This Report consists of five parts, as follows:

- |        |  |
|--------|--|
| PART A | Plans and specifications for the improvements constructed in 1985.   |
| PART B | An estimate of the cost for maintenance of the existing improvements and proposed improvements.  |
| PART C | An assessment of the estimated cost of the improvement on each benefited parcel of land within the Assessment District.                                      |
| PART D | A statement describing the method by which the amount proposed to be assessed against each parcel was determined.  |
| PART E | An assessment diagram which shows each parcel of real property within the assessment district. This diagram is keyed to Part C by assessment diagram number. |

Respectfully submitted,

  
Stephen M. Kirkpatrick  
City Engineer

## PART A

### PLANS AND SPECIFICATIONS

#### LANDSCAPE MAINTENANCE DISTRICT NO. 1984-1, PONDEROSA CITY OF PLEASANTON

Plans and specifications for the improvements to this Landscape Maintenance District are those prepared by The Environmental Center, dated October 20, 1984. These plans and specifications have been filed separately with the City Clerk of the legislative body, and are incorporated in this Report by reference.



PART C

**2015-16 ASSESSMENT ROLL  
LANDSCAPE DISTRICT NO. 1984-1 - PONDEROSA**

ASSESSMENT DIAGRAM NO.	ASSESSOR'S PARCEL NUMBER	ASSESSMENT AMOUNT	COLLECTION CHARGE .017	TOTAL
1	946-4556-010	\$16.62	\$0.28	\$16.90
2	946-4556-009	16.62	0.28	16.90
3	946-4556-008	16.62	0.28	16.90
4	946-4556-007	16.62	0.28	16.90
5	946-4556-006	16.62	0.28	16.90
6	946-4556-005	16.62	0.28	16.90
7	946-4556-004	16.62	0.28	16.90
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11	946-4556-013	16.62	0.28	16.90
12	946-4556-014	16.62	0.28	16.90
13	946-4556-015	16.62	0.28	16.90
14	946-4556-016	16.62	0.28	16.90
15	946-4556-017	16.62	0.28	16.90
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299	946-4563-134	16.62	0.28	16.90
300	946-4563-133	16.62	0.28	16.90
301	946-4563-132	16.62	0.28	16.90
302	946-4563-131	16.62	0.28	16.90
303	946-4563-139	16.62	0.28	16.90
304	946-4563-138	16.62	0.28	16.90
305	946-4563-137	16.62	0.28	16.90
306	946-4563-136	16.62	0.28	16.90
307	946-4563-135	16.62	0.28	16.90
308	946-4563-114	16.62	0.28	16.90
309	946-4563-115	16.62	0.28	16.90
310	946-4563-116	16.62	0.28	16.90
311	946-4563-117	16.62	0.28	16.90
312	946-4563-118	16.62	0.28	16.90
313	946-4563-119	16.62	0.28	16.90
314	946-4563-155	16.62	0.28	16.90
315	946-4563-156	16.62	0.28	16.90
316	946-4563-157	16.62	0.28	16.90
317	946-4563-158	16.62	0.28	16.90
318	946-4563-159	16.62	0.28	16.90
319	946-4563-160	16.62	0.28	16.90
320	946-4563-161	16.62	0.28	16.90
321	946-4563-162	16.62	0.28	16.90
322	946-4563-163	16.62	0.28	16.90

323	946-4563-164	16.62	0.28	16.90
324	946-4563-165	16.62	0.28	16.90
325	946-4563-166	16.62	0.28	16.90
326	946-4563-167	16.62	0.28	16.90
327	946-4563-168	16.62	0.28	16.90
328	946-4563-169	16.62	0.28	16.90
329	946-4563-170	16.62	0.28	16.90
330	946-4563-171	16.62	0.28	16.90
331	946-4563-172	16.62	0.28	16.90
332	946-4563-173	16.62	0.28	16.90
333	946-4563-174	16.62	0.28	16.90
334	946-4563-175	16.62	0.28	16.90
335	946-4563-176	16.62	0.28	16.90
336	946-4563-177	16.62	0.28	16.90
337	946-4563-178	16.62	0.28	16.90
338	946-4563-179	16.62	0.28	16.90
339	946-4563-180	16.62	0.28	16.90
340	946-4562-071	16.62	0.28	16.90
341	946-4562-072	16.62	0.28	16.90
342	946-4562-073	16.62	0.28	16.90
343	946-4562-074	16.62	0.28	16.90
CITY	946-4563-125	16.62	n/a	16.62
<hr/>				
344	<b>TOTAL ASSESSMENTS:</b>	<b>\$5,717.28</b>	<b>\$96.04</b>	<b>\$5,813.32</b>
<hr/>				

5/1/14

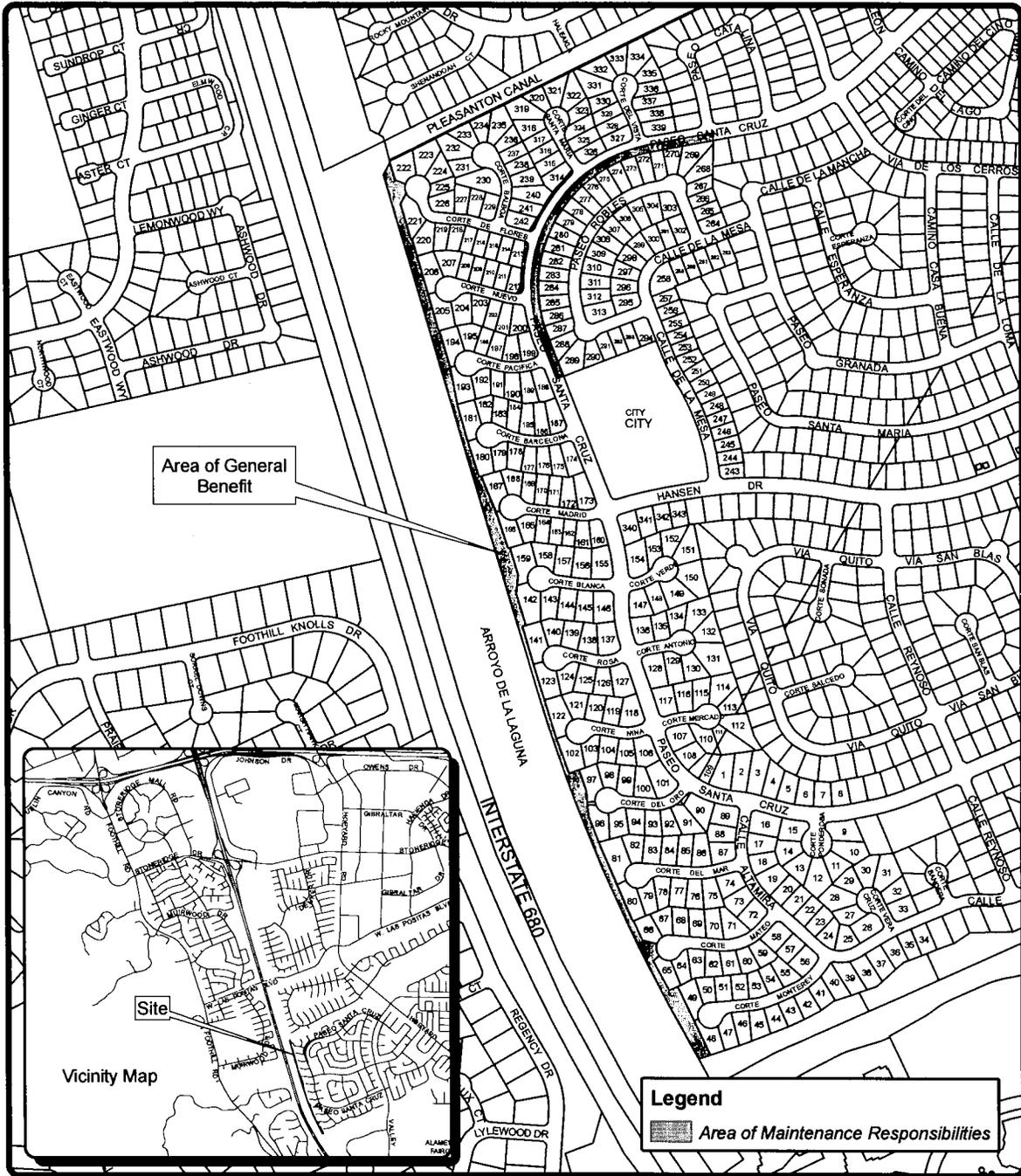
PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

LANDSCAPE MAINTENANCE DISTRICT 1984-1 PONDEROSA  
CITY OF PLEASANTON

The costs of improvements, maintenance, and servicing for this district are apportioned equally among all parcels of real property within the assessment district.

PART E



W:\P\GIS\_Data\GIS\_Data\Land\_Arch\Projects\Lighting and Landscaping\Lighting\_Landscaping\_Ponderosa.2012.mxd Updated 04/11/12 - WW



1 inch = 500 feet

**LANDSCAPE MAINTENANCE DISTRICT  
1984-1 PONDEROSA**

For a more detailed description, refer to assessor parcel map book 946, page 3541 and 3542, tract 6320.



**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PLEASANTON DECLARING THE INTENTION TO ORDER IMPROVEMENTS FOR THE LIGHTING & LANDSCAPE MAINTENANCE DISTRICT NO. 1984-1 PONDEROSA FOR FISCAL YEAR 2015/16; DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS; AND SETTING THE DATE FOR THE PUBLIC HEARING**

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the City Council of the City of Pleasanton has described proposed improvements to be included for the determination of annual assessments levied for Lighting and Landscape Maintenance District No. 1984-1 Ponderosa, created under the Lighting & Landscape Act of 1972, and ordered the preparation of an Engineer's Report to determine the annual levy of assessments for such District; and

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the Engineer has filed with the City Clerk a Preliminary Engineer's Report for the Lighting & Landscape Maintenance District No. 1984-1 Ponderosa for Fiscal Year 2015/16.

**NOW, THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF PLEASANTON DOES RESOLVE, DECLARE, DETERMINE AND ORDER THE FOLLOWING:**

**SECTION 1.** Stephen Kirkpatrick, City Engineer, is the person designated by this Council as the Engineer of Work for Lighting & Landscape Maintenance District No. 1984-1, Ponderosa, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 2.** The City Council intends to levy and collect assessments within Lighting & Landscape Maintenance District No. 1984-1, Ponderosa, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 3.** The improvements to be made in this assessment district are generally described as follows:

Maintenance of a landscaped strip north of Corte de Flores on the west side of Paseo Santa Cruz and north of Corte Pacifica on the east side of Paseo Santa Cruz.

**SECTION 4.** In accordance with this resolution directing the filing of an annual report, Stephen Kirkpatrick, Engineer of Work, has filed with the City Clerk the report required by the Landscaping and Lighting Act of 1972. All interested persons are referred to that report for a full and detailed description of the improvements, the boundaries of the assessments upon assessable lots and parcels of land within the assessment district.

**SECTION 5.** On Tuesday, the 16th day of June 2015, at the hour of 7:00 pm, the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. The hearing will be located in the City Council Chambers, 200 Old Bernal Avenue, Pleasanton, California.

**SECTION 6.** The City Clerk is authorized and directed to give the notice of hearing required by the Landscaping and Lighting Act of 1972.

**SECTION 7.** City Clerk shall certify to the passage of this resolution and enter it into the book of original resolutions.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Pleasanton at a regular meeting held on May 19, 2015.

I, Karen Diaz, City Clerk of the City of Pleasanton, California, certify that the foregoing resolution was adopted by the City Council at a regular meeting held on the 19th day of May, 2015, by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

\_\_\_\_\_  
Karen Diaz, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jonathan Lowell, City Attorney

**ENGINEER'S REPORT**

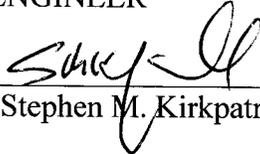
**LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1995-1, MOLLER RANCH  
CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA**

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed Report as directed by the City Council.

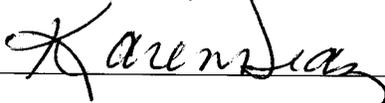
Dated: 5/13/2015

CITY OF PLEASANTON  
CITY ENGINEER

By:   
Stephen M. Kirkpatrick

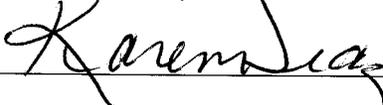
I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 13<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Pleasanton, Alameda County, California, on the 19<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that a certified copy of the enclosed Engineer's Report, including Assessment Roll and Assessment Diagram was filed with the County Auditor of the County of Alameda, on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: \_\_\_\_\_

## ENGINEER'S REPORT

### LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1995-1 MOLLER RANCH CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA

(Pursuant to the Landscaping and Lighting Act of 1972)

Stephen Kirkpatrick, City Engineer, Engineer for Lighting and Landscape Maintenance District No. 1995-1, Moller Ranch, City of Pleasanton, Alameda County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (Landscaping and Lighting Act of 1972).

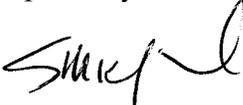
The improvements which are the subject of this Report are briefly described as follows:

The maintenance and repair of designated landscaped areas, open space slopes, fuel transition zones (fire breaks), entry features, open space drainage ditches, irrigation systems, trees in the open space and designated landscaped areas, and the furnishing of water and power for irrigation systems, together with all appurtenances and incidental expenses within Tract 6618, City of Pleasanton.

This Report consists of five parts, as follows:

- PART A - Plans and specifications for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.
- PART B - An estimate of the annual maintenance costs of the improvements.
- PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the Assessment District.
- PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.
- PART E - A diagram showing all of the parcels of real property within this assessment district. This diagram is keyed to Part C by assessment diagram number.

Respectfully submitted,



Stephen M. Kirkpatrick  
City Engineer

## PART A

### PLANS AND SPECIFICATIONS

#### LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1994-1, MOLLER RANCH CITY OF PLEASANTON

Landscape plans and specifications for the improvements to this Lighting and Landscape Maintenance District are those prepared by Greiner, Inc., dated December 1994. These plans and specifications have been filed separately with the Clerk of the Legislative body, and are incorporated in this report by reference.



PART C  
**CITY OF PLEASANTON**  
**2015-16 ASSESSMENT ROLL**  
**LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT**  
**NO. 1995-1, MOLLER RANCH**

ASSESSMENT DIAGRAM NO.	ASSESSOR'S PARCEL NUMBER	ASSESSMENT AMOUNT	COLLECTION CHARGE 0.017	TOTAL
1	941-1803-01	\$560.53	\$9.53	\$570.06
2	941-1803-02	560.53	9.53	570.06
3	941-1803-03	560.53	9.53	570.06
4	941-1803-04	560.53	9.53	570.06
5	941-1803-05	560.53	9.53	570.06
6	941-1803-06	560.53	9.53	570.06
7	941-1803-07	560.53	9.53	570.06
8	941-1803-08	560.53	9.53	570.06
9	941-1803-09	560.53	9.53	570.06
10	941-1803-10	560.53	9.53	570.06
11	941-1803-11	560.53	9.53	570.06
12	941-1803-12	560.53	9.53	570.06
13	941-1803-13	560.53	9.53	570.06
14	941-1803-14	560.53	9.53	570.06
15	941-1803-15	560.53	9.53	570.06
16	941-1803-16	560.53	9.53	570.06
17	941-1803-17	560.53	9.53	570.06
18	941-1803-88	560.53	9.53	570.06
19	941-1803-87	560.53	9.53	570.06
20	941-1803-86	560.53	9.53	570.06
21	941-1803-85	560.53	9.53	570.06
22	941-1803-84	560.53	9.53	570.06
23	941-1803-83	560.53	9.53	570.06
24	941-1803-82	560.53	9.53	570.06
25	941-1803-81	560.53	9.53	570.06
26	941-1803-80	560.53	9.53	570.06
27	941-1803-79	560.53	9.53	570.06
28	941-1803-63	560.53	9.53	570.06
29	941-1803-64	560.53	9.53	570.06
30	941-1803-65	560.53	9.53	570.06
31	941-1803-66	560.53	9.53	570.06
32	941-1803-67	560.53	9.53	570.06
33	941-1803-68	560.53	9.53	570.06
34	941-1803-69	560.53	9.53	570.06
35	941-1803-70	560.53	9.53	570.06
36	941-1803-71	560.53	9.53	570.06
37	941-1803-72	560.53	9.53	570.06
38	941-1803-73	560.53	9.53	570.06
39	941-1803-74	560.53	9.53	570.06
40	941-1803-75	560.53	9.53	570.06
41	941-1803-76	560.53	9.53	570.06
42	941-1803-77	560.53	9.53	570.06
43	941-1803-78	560.53	9.53	570.06
44	941-1803-18	560.53	9.53	570.06

45	941-1803-19	560.53	9.53	570.06
46	941-1803-20	560.53	9.53	570.06
47	941-1803-21	560.53	9.53	570.06
48	941-1803-22	560.53	9.53	570.06
49	941-1803-23	560.53	9.53	570.06
50	941-1803-24	560.53	9.53	570.06
51	941-1803-25	560.53	9.53	570.06
52	941-1803-26	560.53	9.53	570.06
53	941-1803-27	560.53	9.53	570.06
54	941-1803-28	560.53	9.53	570.06
55	941-1803-29	560.53	9.53	570.06
56	941-1803-30	560.53	9.53	570.06
57	941-1803-43	560.53	9.53	570.06
58	941-1803-44	560.53	9.53	570.06
59	941-1803-45	560.53	9.53	570.06
60	941-1803-46	560.53	9.53	570.06
61	941-1803-47	560.53	9.53	570.06
62	941-1803-48	560.53	9.53	570.06
63	941-1803-49	560.53	9.53	570.06
64	941-1803-50	560.53	9.53	570.06
65	941-1803-51	560.53	9.53	570.06
66	941-1803-52	560.53	9.53	570.06
67	941-1803-53	560.53	9.53	570.06
68	941-1803-54	560.53	9.53	570.06
69	941-1803-55	560.53	9.53	570.06
70	941-1803-56	560.53	9.53	570.06
71	941-1803-57-1	560.53	9.53	570.06
72	941-1803-58	560.53	9.53	570.06
73	941-1803-59	560.53	9.53	570.06
74	941-1803-60	560.53	9.53	570.06
75	941-1803-41	560.53	9.53	570.06
76	941-1803-40	560.53	9.53	570.06
77	941-1803-39	560.53	9.53	570.06
78	941-1803-38	560.53	9.53	570.06
79	941-1803-37	560.53	9.53	570.06
80	941-1803-36	560.53	9.53	570.06
81	941-1803-35	560.53	9.53	570.06
82	941-1803-34	560.53	9.53	570.06
83	941-1803-33	560.53	9.53	570.06
84	941-1803-32	560.53	9.53	570.06
85	941-1803-31	560.53	9.53	570.06
86	941-1802-02	560.53	9.53	570.06
87	941-1802-04	560.53	9.53	570.06
88	941-1802-05	560.53	9.53	570.06
89	941-1802-06	560.53	9.53	570.06
90	941-1802-07	560.53	9.53	570.06
91	941-1802-08	560.53	9.53	570.06
92	941-1802-09	560.53	9.53	570.06
93	941-1802-10	560.53	9.53	570.06
94	941-1802-11	560.53	9.53	570.06
95	941-1802-12	560.53	9.53	570.06
96	941-1802-13	560.53	9.53	570.06
97	941-1802-14	560.53	9.53	570.06
98	941-1802-15	560.53	9.53	570.06
99	941-1802-16	560.53	9.53	570.06

Lot H - (City)	941-1803-62	560.53	n/a	560.53
Lot I - (City)	941-1801-02	560.53	n/a	560.53
		<hr/>		
101	<b>TOTAL ASSESSMENTS:</b>	<b>\$56,613.53</b>	<b>\$943.47</b>	<b>\$57,557.00</b>
		<hr/> <hr/>		

5/1/14

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
NO. 1995-1, MOLLER RANCH  
CITY OF PLEASANTON

The costs of improvements will be divided equally among the total number of parcels within the boundaries of the district, excluding parcels dedicated to open space or common area.



**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PLEASANTON DECLARING THE INTENTION TO ORDER IMPROVEMENTS FOR THE LIGHTING & LANDSCAPE MAINTENANCE DISTRICT NO. 1995-1 MOLLER RANCH FOR FISCAL YEAR 2015/16; DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS; AND SETTING THE DATE FOR THE PUBLIC HEARING**

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the City Council of the City of Pleasanton has described proposed improvements to be included for the determination of annual assessments levied for Lighting and Landscape Maintenance District No. 1995-1 Moller Ranch, created under the Lighting & Landscape Act of 1972, and ordered the preparation of an Engineer's Report to determine the annual levy of assessments for such District; and

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the Engineer has filed with the City Clerk a Preliminary Engineer's Report for the Lighting & Landscape Maintenance District No. 1995-1 Moller Ranch for Fiscal Year 2015/16.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Pleasanton does resolve, declare, determine and order the following:

**SECTION 1.** Stephen Kirkpatrick, City Engineer, is the person designated by this Council as the Engineer of Work for Lighting & Landscape Maintenance District No. 1995-1, Moller Ranch, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 2.** The City Council intends to levy and collect assessments within Lighting & Landscape Maintenance District No. 1995-1 Moller Ranch, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 3.** The improvements to be made in this assessment district are generally described as follows:

The maintenance and repair of designated landscaped areas, open space slopes, fuel transition zones (fire breaks), entry features, open space drainage ditches, irrigation systems, trees in the open space and designated landscaped areas, and the furnishing of water and power for irrigation systems, together with all appurtenant and incidental expenses within Tract 6618, City of Pleasanton.

**SECTION 4.** In accordance with this resolution directing the filing of an annual report, Stephen Kirkpatrick, Engineer of Work, has filed with the City Clerk the report required by the Landscaping and Lighting Act of 1972. All interested persons are referred to that report for a full and detailed description of the improvements, the boundaries of the assessments upon assessable lots and parcels of land within the assessment district.

**SECTION 5.** On Tuesday, the 16th day of June 2015, at the hour of 7:00 pm, the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. The hearing will be located in the City Council Chambers, 200 Old Bernal Avenue, Pleasanton, California.

**SECTION 6.** The City Clerk is authorized and directed to give the notice of hearing required by the Landscaping and Lighting Act of 1972.

**SECTION 7.** City Clerk shall certify to the passage of this resolution and enter it into the book of original resolutions.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Pleasanton at a regular meeting held on May 19, 2015.

I, Karen Diaz, City Clerk of the City of Pleasanton, California, certify that the foregoing resolution was adopted by the City Council at a regular meeting held on the 19th day of May, 2015, by the following vote:

- Ayes:
- Noes:
- Absent:
- Abstain:

\_\_\_\_\_  
Karen Diaz, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jonathan Lowell, City Attorney

**ENGINEER'S REPORT**

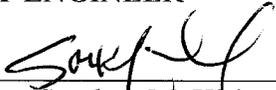
**LIGHTING AND LANDSCAPE DISTRICT MAINTENANCE 1993-1 WINDSOR  
CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA**

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed Report as directed by the City Council.

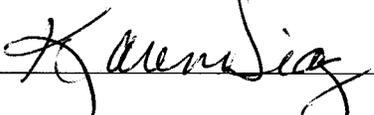
Dated: 5/13/2015

CITY OF PLEASANTON  
CITY ENGINEER

By:   
Stephen M. Kirkpatrick

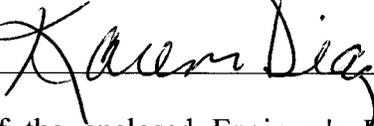
I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 13<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Pleasanton, Alameda County, California, on the 19<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that a certified copy of the enclosed Engineer's Report, including Assessment Roll and Assessment Diagram was filed with the County Auditor of the County of Alameda, on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: \_\_\_\_\_

## ENGINEER'S REPORT

### LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1993-1 WINDSOR CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA

(Pursuant to the Landscaping and Lighting Act of 1972)

Stephen Kirkpatrick, City Engineer, Engineer for Lighting and Landscape Maintenance District No. 1993-1, Windsor, City of Pleasanton, Alameda County, California, makes this report as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (Landscaping and Lighting Act of 1972).

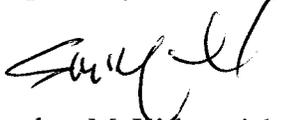
The improvements which are the subject of this Report are briefly described as follows:

The maintenance and repair of designated landscaped areas and open space areas, entry features, masonry soundwalls, common area drainage ditches, irrigation systems, trees and plantings in designated landscaped areas, furnishing of water and power for irrigation systems, and street lights, together with all appurtenant and incidental expenses within Tract 6320, City of Pleasanton.

This Report consists of five parts, as follows:

- PART A - Plans and specifications for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.
- PART B - An estimate of the annual maintenance costs of the improvements.
- PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the Assessment District.
- PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.
- PART E - An assessment diagram which shows each parcel of real property within the assessment district. This diagram is keyed to Part C by assessment diagram number.

Respectfully submitted,



Stephen M. Kirkpatrick  
City Engineer

## PART A

### PLANS AND SPECIFICATIONS

#### LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1993-1, WINDSOR CITY OF PLEASANTON

Landscape Plans and specifications for the improvements to this Lighting and Landscape Maintenance District are those prepared by Thomas Baak & Associates, dated July, 1993, Grading Plans dated March 1990, and Improvement Plans Prepared by DK Associates, dated May 1990. These plans and specifications have been filed separately with the Clerk of the Legislative body, and are incorporated in this report by reference.

PART B

AN ESTIMATE OF THE COST OF THE MAINTENANCE  
2015-2016  
LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
NO. 1993-1 WINDSOR  
CITY OF PLEASANTON

A. Landscaping (maintenance):	
1. Tapestry Way Area A	
2. Creekside Area B	
3. Entry Creekside Area C	
.....	\$13,805.00
B. Water	
1. All Planting .....	\$8,600.00
C. Power	
1. 2 Controllers .....	\$215.00
D. Reserve/Long-Term Replacement Fund for scheduled long-term replacement of various district improvements (see note).....	\$589.90
E. City of Pleasanton Administration Fee.....	<u>\$650.00</u>
SUBTOTAL	\$23,859.90
County Fees for Collection of Assessments .....	<u>\$405.90</u>
GRAND TOTAL .....	\$24,265.80
Assessment per Unit (90 units).....	\$269.62 per year

Note:

There is currently no reserve for Lighting and Landscape Maintenance District 1993-1, Windsor, as a significant re-landscaping and irrigation renovation project was undertaken in 2006, and wrought-iron fence repair and repainting was performed in 2009. Reserve/replacement funds will be held in an interest bearing account until needed for future repairs or replacement of entry walls, signage, irrigation systems, landscaping or other District features.

PART C  
**CITY OF PLEASANTON**  
**2015-16 ASSESSMENT ROLL**  
**LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT**  
**NO. 1993-1 - WINDSOR**

ASSESSMENT DIAGRAM NO.	ASSESSOR'S PARCEL NUMBER	ASSESSMENT AMOUNT	COLLECTION CHARGE 0.017	TOTAL
1	946-3541-06	\$265.11	\$4.51	\$269.62
2	946-3541-07	265.11	\$4.51	269.62
3	946-3541-08	265.11	\$4.51	269.62
4	946-3541-09	265.11	\$4.51	269.62
5	946-3541-10	265.11	\$4.51	269.62
6	946-3541-11	265.11	\$4.51	269.62
7	946-3541-12	265.11	\$4.51	269.62
8	946-3541-13	265.11	\$4.51	269.62
9	946-3541-14	265.11	\$4.51	269.62
10	946-3541-15	265.11	\$4.51	269.62
11	946-3541-16	265.11	\$4.51	269.62
12	946-3541-17	265.11	\$4.51	269.62
13	946-3541-18	265.11	\$4.51	269.62
14	946-3541-19	265.11	\$4.51	269.62
15	946-3541-20	265.11	\$4.51	269.62
16	946-3541-21	265.11	\$4.51	269.62
17	946-3541-22	265.11	\$4.51	269.62
18	946-3541-23	265.11	\$4.51	269.62
19	946-3541-24	265.11	\$4.51	269.62
20	946-3541-25	265.11	\$4.51	269.62
21	946-3541-26	265.11	\$4.51	269.62
22	946-3542-01	265.11	\$4.51	269.62
23	946-3542-02	265.11	\$4.51	269.62
24	946-3542-03	265.11	\$4.51	269.62
25	946-3542-04	265.11	\$4.51	269.62
26	946-3542-05	265.11	\$4.51	269.62
27	946-3542-06	265.11	\$4.51	269.62
28	946-3542-07	265.11	\$4.51	269.62
29	946-3542-08	265.11	\$4.51	269.62
30	946-3542-09	265.11	\$4.51	269.62
31	946-3542-10	265.11	\$4.51	269.62
32	946-3542-11	265.11	\$4.51	269.62
33	946-3542-12	265.11	\$4.51	269.62
34	946-3542-13	265.11	\$4.51	269.62
35	946-3542-14	265.11	\$4.51	269.62
36	946-3542-15	265.11	\$4.51	269.62
37	946-3542-16	265.11	\$4.51	269.62
38	946-3542-17	265.11	\$4.51	269.62
39	946-3542-18	265.11	\$4.51	269.62
40	946-3542-19	265.11	\$4.51	269.62
41	946-3542-20	265.11	\$4.51	269.62
42	946-3542-21	265.11	\$4.51	269.62
43	946-3541-27	265.11	\$4.51	269.62
44	946-3541-28	265.11	\$4.51	269.62

45	946-3541-29	265.11	\$4.51	269.62
46	946-3541-30	265.11	\$4.51	269.62
47	946-3541-31	265.11	\$4.51	269.62
48	946-3541-32	265.11	\$4.51	269.62
49	946-3541-33	265.11	\$4.51	269.62
50	946-3541-34	265.11	\$4.51	269.62
51	946-3541-35	265.11	\$4.51	269.62
52	946-3541-36	265.11	\$4.51	269.62
53	946-3541-37	265.11	\$4.51	269.62
54	946-3541-38	265.11	\$4.51	269.62
55	946-3541-39-1	265.11	\$4.51	269.62
56	946-3541-40-2	265.11	\$4.51	269.62
57	946-3541-41	265.11	\$4.51	269.62
58	946-3541-42	265.11	\$4.51	269.62
59	946-3541-43	265.11	\$4.51	269.62
60	946-3541-44	265.11	\$4.51	269.62
61	946-3541-45	265.11	\$4.51	269.62
62	946-3541-46	265.11	\$4.51	269.62
63	946-3541-47	265.11	\$4.51	269.62
64	946-3541-48	265.11	\$4.51	269.62
65	946-3541-49	265.11	\$4.51	269.62
66	946-3541-50	265.11	\$4.51	269.62
67	946-3541-51	265.11	\$4.51	269.62
68	946-3541-52	265.11	\$4.51	269.62
69	946-3541-53	265.11	\$4.51	269.62
70	946-3541-54	265.11	\$4.51	269.62
71	946-3541-55	265.11	\$4.51	269.62
72	946-3541-56	265.11	\$4.51	269.62
73	946-3541-57	265.11	\$4.51	269.62
74	946-3541-58	265.11	\$4.51	269.62
75	946-3541-59	265.11	\$4.51	269.62
76	946-3542-22	265.11	\$4.51	269.62
77	946-3542-23	265.11	\$4.51	269.62
78	946-3542-24	265.11	\$4.51	269.62
79	946-3542-25	265.11	\$4.51	269.62
80	946-3542-26	265.11	\$4.51	269.62
81	946-3542-27	265.11	\$4.51	269.62
82	946-3542-28	265.11	\$4.51	269.62
83	946-3542-29	265.11	\$4.51	269.62
84	946-3542-30	265.11	\$4.51	269.62
85	946-3542-31	265.11	\$4.51	269.62
86	946-3542-32	265.11	\$4.51	269.62
87	946-3542-33	265.11	\$4.51	269.62
88	946-3542-34	265.11	\$4.51	269.62
89	946-3542-35	265.11	\$4.51	269.62
90	946-3542-36	265.11	\$4.51	269.62
90	<b>TOTAL ASSESSMENTS:</b>	<b>\$23,859.90</b>	<b>\$405.90</b>	<b>\$24,265.80</b>

5/1/14

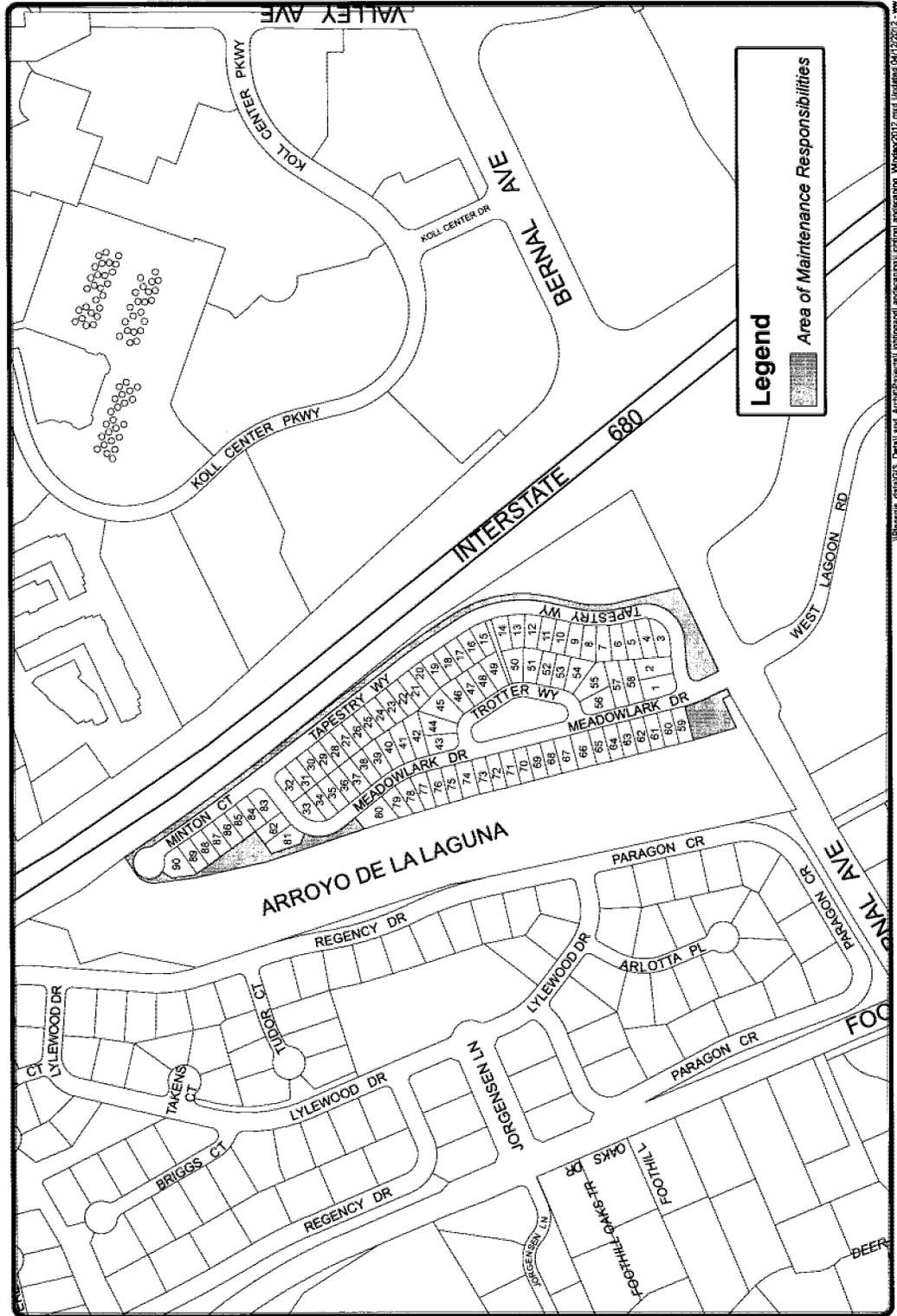
PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
NO. 1993-1, WINDSOR  
CITY OF PLEASANTON

The costs of improvements will be divided equally among the total number of parcels within the boundaries of the district, excluding parcels dedicated to open space or common area.

PART E



\\psregil\_casas\GIS\_Data\Land\_Arch\MapProject\Lighting\MapProject\_Lighting\_Landscape\_Windsor2012.mxd Updated 04/12/2012



**LIGHTING & LANDSCAPE  
MAINTENANCE DISTRICT 1993-1 WINDSOR**

For a more detailed description, refer to assessor parcel map book 946, page 3541 and 3542, tract 6320



1 inch = 400 feet

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PLEASANTON DECLARING THE INTENTION TO ORDER IMPROVEMENTS FOR THE LIGHTING & LANDSCAPE MAINTENANCE DISTRICT NO. 1993-1 WINDSOR FOR FISCAL YEAR 2015/16; DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS; AND SETTING THE DATE FOR THE PUBLIC HEARING**

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the City Council of the City of Pleasanton has described proposed improvements to be included for the determination of annual assessments levied for Lighting and Landscape Maintenance District No. 1993-1 Windsor, created under the Lighting & Landscape Act of 1972, and ordered the preparation of an Engineer's Report to determine the annual levy of assessments for such District; and

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the Engineer has filed with the City Clerk a Preliminary Engineer's Report for the Lighting & Landscape Maintenance District No. 1993-1 Windsor for Fiscal Year 2015/16.

**NOW, THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF PLEASANTON DOES RESOLVE, DECLARE, DETERMINE AND ORDER THE FOLLOWING:**

**SECTION 1.** Stephen Kirkpatrick, City Engineer, is the person designated by this Council as the Engineer of Work for Lighting & Landscape Maintenance District No. 1993-1, Windsor, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 2.** The City Council intends to levy and collect assessments within Lighting & Landscape Maintenance District No. 1993-1 Windsor, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 3.** The improvements to be made in this assessment district are generally described as follows:

Maintenance of the masonry walls, trees, shrubbery, groundcover, and irrigation systems situated on the northeast side of Tapestry Way and Minton Court, Lot A in the northwest corner of the subdivision and also Lot C in the southwest corner of the subdivision.

**SECTION 4.** In accordance with this resolution directing the filing of an annual report, Stephen Kirkpatrick, Engineer of Work, has filed with the City Clerk the report required by the Landscaping and Lighting Act of 1972. All interested persons are referred to that report for a full and detailed description of the improvements, the boundaries of the assessments upon assessable lots and parcels of land within the assessment district.

**SECTION 5.** On Tuesday, the 16th day of June 2015, at the hour of 7:00 pm, the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. The hearing will be located in the City Council Chambers, 200 Old Bernal Avenue, Pleasanton, California.

**SECTION 6.** The City Clerk is authorized and directed to give the notice of hearing required by the Landscaping and Lighting Act of 1972.

**SECTION 7.** City Clerk shall certify to the passage of this resolution and enter it into the book of original resolutions.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Pleasanton at a regular meeting held on May 19, 2015.

I, Karen Diaz, City Clerk of the City of Pleasanton, California, certify that the foregoing resolution was adopted by the City Council at a regular meeting held on the 19th day of May, 2015, by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

\_\_\_\_\_  
Karen Diaz, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jonathan Lowell, City Attorney

**ENGINEER'S REPORT**

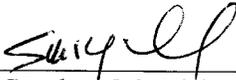
**LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT 1993-2 BONDE RANCH  
CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA**

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed Report as directed by the City Council.

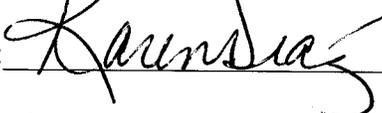
Dated: 5/13/2015

CITY OF PLEASANTON  
CITY ENGINEER

By:   
Stephen M. Kirkpatrick

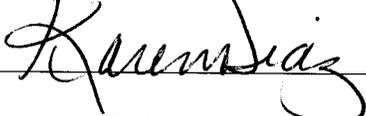
I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 13<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Pleasanton, Alameda County, California, on the 19<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that a certified copy of the enclosed Engineer's Report, including Assessment Roll and Assessment Diagram was filed with the County Auditor of the County of Alameda, on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: \_\_\_\_\_

## ENGINEER'S REPORT

### LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT 1993-2, BONDE RANCH CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA

(Pursuant to the Landscaping and Lighting Act of 1972)

Stephen Kirkpatrick, City Engineer, Engineer for Lighting and Landscape District No. 1993-2, Bonde Ranch, City of Pleasanton, Alameda County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (Landscaping and Lighting Act of 1972).

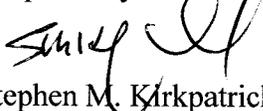
The improvements, which are the subject of this Report are briefly described as follows:

The maintenance and repair of street lights, designated landscaped areas, open space slopes, fuel transition zones (fire breaks), entry features, open space drainage ditches, irrigation systems, trees in the open space and designated landscaped areas, together with all appurtenant and incidental expenses within Tract 6483, City of Pleasanton.

This Report consists of five parts, as follows:

- PART A - Plans and specifications for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.
- PART B - An estimate of the cost of the improvements.
- PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the Assessment District.
- PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.
- PART E - A diagram showing all of the parcels of real property within the assessment district. This diagram is keyed to Part C by assessment diagram number.

Respectfully submitted,

  
Stephen M. Kirkpatrick  
City Engineer

PART A

PLANS AND SPECIFICATIONS

LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
NO. 1993-2, BONDE RANCH  
CITY OF PLEASANTON

Landscape Plans and specifications for the improvements to this Lighting and Landscape District are those prepared by Samson Associates, dated July 1992. These plans and specifications have been filed separately with the Clerk of the Legislative body, and are incorporated in this report by reference.

PART B

AN ESTIMATE OF THE COST OF THE MAINTENANCE  
2015-2016  
LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
NO. 1993-2, BONDE RANCH  
CITY OF PLEASANTON

A. Landscaping (maintenance):	
1. Independence Drive	
2. Livingston Way	
.....	\$8,350.00
B. Water .....	\$8,500.00
D. Fuel Transition Zone (Firebreak) 287,000 sq. ft.	
1. Weed Abatement.....	\$6,500.00
2. Fence Repair .....	\$1,500.00
E. Reserve/Long-Term Replacement Fund for scheduled long-term replacement of various district improvements (see note). .....	\$549.73
F. City of Pleasanton Administration.....	<u>\$650.00</u>
SUBTOTAL	\$26,049.73
County Fees for Collection of Assessments .....	<u>\$439.62</u>
GRAND TOTAL .....	\$26,489.35

Assessment per Unit (102 units) @ \$257.22 per year  
1 unit @ \$252.91 (City parcel)

Note:

An existing fund balance of approximately \$9,500 exists for Lighting and Landscape Maintenance District 1993-2, Bonde Ranch. These funds are held in an interest bearing account until needed for repairs to the landscaping, irrigation systems, fencing or other District features.

PART C  
**CITY OF PLEASANTON**  
**2015-16 ASSESSMENT ROLL**  
**LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT**  
**NO. 1993-2, BONDE RANCH**

ASSESSMENT DIAGRAM NO.	ASSESSOR'S PARCEL NUMBER	ASSESSMENT AMOUNT	COLLECTION CHARGE 0.017	TOTAL
1	948-0019-39	\$252.91	\$4.31	\$257.22
2	948-0019-40	252.91	\$4.31	257.22
3	948-0018-04	252.91	\$4.31	257.22
4	948-0018-05	252.91	\$4.31	257.22
5	948-0018-06	252.91	\$4.31	257.22
6	948-0018-08	252.91	\$4.31	257.22
7	948-0018-09	252.91	\$4.31	257.22
8	948-0018-10-1	252.91	\$4.31	257.22
9C	948-0018-11-2	252.91	\$4.31	257.22
11	946-2542-79	252.91	\$4.31	257.22
12	946-2542-80	252.91	\$4.31	257.22
13	946-2542-81	252.91	\$4.31	257.22
14	946-2542-82	252.91	\$4.31	257.22
15	946-2542-83	252.91	\$4.31	257.22
16	946-2542-84	252.91	\$4.31	257.22
17	946-2542-85-3	252.91	\$4.31	257.22
18C	946-2542-86-5	252.91	\$4.31	257.22
19	946-2542-87-3	252.91	\$4.31	257.22
20	946-2542-88-2	252.91	\$4.31	257.22
21	946-2542-89-3	252.91	\$4.31	257.22
22	946-2542-90	252.91	\$4.31	257.22
23	946-2550-38	252.91	\$4.31	257.22
24	946-2550-39	252.91	\$4.31	257.22
25	946-2550-40	252.91	\$4.31	257.22
26	946-2550-41	252.91	\$4.31	257.22
27	946-2550-42	252.91	\$4.31	257.22
28	946-2542-69	252.91	\$4.31	257.22
29	946-2542-68	252.91	\$4.31	257.22
30	946-2542-67	252.91	\$4.31	257.22
31	946-2542-66	252.91	\$4.31	257.22
32	946-2542-65	252.91	\$4.31	257.22
33	946-2542-64	252.91	\$4.31	257.22
34	946-2542-63	252.91	\$4.31	257.22
35	946-2542-62	252.91	\$4.31	257.22
36	946-2542-61	252.91	\$4.31	257.22
37	946-2542-60	252.91	\$4.31	257.22
38C	946-2542-59	252.91	\$4.31	257.22
39	946-2542-58	252.91	\$4.31	257.22
40	946-2542-78	252.91	\$4.31	257.22
41	946-2542-77	252.91	\$4.31	257.22
42	946-2542-76	252.91	\$4.31	257.22
43	946-2542-75	252.91	\$4.31	257.22
44	946-2542-74	252.91	\$4.31	257.22
45	946-2542-73	252.91	\$4.31	257.22

46	946-2542-72	252.91	\$4.31	257.22
47	946-2542-71	252.91	\$4.31	257.22
48	946-2542-70	252.91	\$4.31	257.22
49	948-0019-03	252.91	\$4.31	257.22
50	948-0019-04	252.91	\$4.31	257.22
51	948-0019-05	252.91	\$4.31	257.22
52	948-0019-06	252.91	\$4.31	257.22
53	948-0019-07	252.91	\$4.31	257.22
54	948-0019-08	252.91	\$4.31	257.22
55	948-0019-09	252.91	\$4.31	257.22
56	948-0019-10	252.91	\$4.31	257.22
57	948-0019-11	252.91	\$4.31	257.22
58C	948-0005-29	252.91	\$4.31	257.22
59	948-0005-30	252.91	\$4.31	257.22
60	948-0005-31	252.91	\$4.31	257.22
61	948-0005-32	252.91	\$4.31	257.22
62	948-0005-33	252.91	\$4.31	257.22
63	948-0005-34	252.91	\$4.31	257.22
64	948-0005-35	252.91	\$4.31	257.22
65	948-0005-36	252.91	\$4.31	257.22
66	948-0005-37	252.91	\$4.31	257.22
67	948-0005-38	252.91	\$4.31	257.22
68	948-0005-39	252.91	\$4.31	257.22
69	948-0005-40	252.91	\$4.31	257.22
70	948-0005-41	252.91	\$4.31	257.22
71	948-0019-14	252.91	\$4.31	257.22
72	948-0019-15	252.91	\$4.31	257.22
73	948-0019-16	252.91	\$4.31	257.22
74	948-0019-17	252.91	\$4.31	257.22
75	948-0019-18	252.91	\$4.31	257.22
76	948-0019-19	252.91	\$4.31	257.22
77	948-0019-20	252.91	\$4.31	257.22
78	948-0019-21	252.91	\$4.31	257.22
79	948-0019-22	252.91	\$4.31	257.22
80	948-0019-23	252.91	\$4.31	257.22
81	948-0019-25	252.91	\$4.31	257.22
82	948-0019-26	252.91	\$4.31	257.22
83	948-0019-27	252.91	\$4.31	257.22
84	948-0019-28	252.91	\$4.31	257.22
85	948-0019-29	252.91	\$4.31	257.22
86	948-0019-30	252.91	\$4.31	257.22
87	948-0019-32	252.91	\$4.31	257.22
88	948-0019-33	252.91	\$4.31	257.22
89	948-0019-34	252.91	\$4.31	257.22
90	948-0019-35	252.91	\$4.31	257.22
91	948-0019-36	252.91	\$4.31	257.22
92	948-0019-37	252.91	\$4.31	257.22
93	948-0019-38	252.91	\$4.31	257.22
M1	948-0018-16	252.91	\$4.31	257.22
M2	948-0018-17	252.91	\$4.31	257.22
M3	948-0018-18	252.91	\$4.31	257.22
M4	948-0018-19	252.91	\$4.31	257.22
M5	948-0018-20	252.91	\$4.31	257.22
M6	948-0018-21	252.91	\$4.31	257.22
M7	948-0018-22	252.91	\$4.31	257.22

M8	948-0018-23	252.91	\$4.31	257.22
M9	948-0018-24	252.91	\$4.31	257.22
M10	948-0018-25	252.91	\$4.31	257.22
CITY	948-0014-1-39	252.91	n/a	252.91
103	<b>TOTAL ASSESSMENTS:</b>	<b>\$26,049.73</b>	<b>\$439.62</b>	<b>\$26,489.35</b>

5/1/14

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
1993-2 BONDE RANCH  
CITY OF PLEASANTON

The cost of improvements will be divided equally among the total number of parcels within the boundaries of the district, excluding parcels dedicated to open space.



**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PLEASANTON DECLARING THE INTENTION TO ORDER IMPROVEMENTS FOR THE LIGHTING & LANDSCAPE MAINTENANCE DISTRICT NO. 1993-2 BONDE RANCH FOR FISCAL YEAR 2015/16; DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS; AND SETTING THE DATE FOR THE PUBLIC HEARING**

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the City Council of the City of Pleasanton has described proposed improvements to be included for the determination of annual assessments levied for Lighting and Landscape Maintenance District No. 1993-2 Bonde Ranch, created under the Lighting & Landscape Act of 1972, and ordered the preparation of an Engineer's Report to determine the annual levy of assessments for such District; and

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the Engineer has filed with the City Clerk a Preliminary Engineer's Report for the Lighting & Landscape Maintenance District No. 1993-2 Bonde Ranch for Fiscal Year 2015/16.

**NOW, THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF PLEASANTON DOES RESOLVE, DECLARE, DETERMINE AND ORDER THE FOLLOWING:**

**SECTION 1.** Stephen Kirkpatrick, City Engineer, is the person designated by this Council as the Engineer of Work for Lighting & Landscape Maintenance District No. 1993-2, Bonde Ranch, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 2.** The City Council intends to levy and collect assessments within Lighting & Landscape Maintenance District No. 1993-2, Bonde Ranch, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 3.** The improvements to be made in this assessment district are generally described as follows:

The maintenance and repair of street lighting, designated landscaped areas, open space slopes, fuel transition zones (fire breaks), entry features, open space drainage ditches, irrigation systems, trees in the open space and designated landscape areas, and the furnishing of water and power for irrigation systems, together with all appurtenance and incidental expenses within Tract 6483 and Tract 6518, City of Pleasanton.

**SECTION 4.** In accordance with this resolution directing the filing of an annual report, Stephen Kirkpatrick, Engineer of Work, has filed with the City Clerk the report required by the Landscaping and Lighting Act of 1972. All interested persons are referred to that report for a full and detailed description of the improvements, the boundaries of the assessments upon assessable lots and parcels of land within the assessment district.

**SECTION 5.** On Tuesday, the 16th day of June 2015, at the hour of 7:00 pm, the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. The hearing will be located in the City Council Chambers, 200 Old Bernal Avenue, Pleasanton, California.

**SECTION 6.** The City Clerk is authorized and directed to give the notice of hearing required by the Landscaping and Lighting Act of 1972.

**SECTION 7.** City Clerk shall certify to the passage of this resolution and enter it into the book of original resolutions.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Pleasanton at a regular meeting held on May 19, 2015.

I, Karen Diaz, City Clerk of the City of Pleasanton, California, certify that the foregoing resolution was adopted by the City Council at a regular meeting held on the 19th day of May, 2015, by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

\_\_\_\_\_  
Karen Diaz, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jonathan Lowell, City Attorney

**ENGINEER'S REPORT**

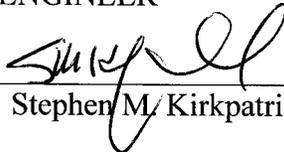
**LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT 1994-1, OAK TREE FARM  
CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA**

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed Report as directed by the City Council.

Dated: 5/13/2015

CITY OF PLEASANTON  
CITY ENGINEER

By:   
Stephen M. Kirkpatrick

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was filed with me on the 13<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Pleasanton, Alameda County, California, on the 19<sup>th</sup> day of May, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: 

I HEREBY CERTIFY that a certified copy of the enclosed Engineer's Report, including Assessment Roll and Assessment Diagram was filed with the County Auditor of the County of Alameda, on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

KAREN DIAZ, City Clerk  
City of Pleasanton, Alameda County, California

By: \_\_\_\_\_

## ENGINEER'S REPORT

### LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1994-1, OAK TREE FARM CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA

(Pursuant to the Landscaping and Lighting Act of 1972)

Stephen Kirkpatrick, City Engineer, Engineer for Lighting and Landscape Maintenance District, 1994-1, Oak Tree Farm, City of Pleasanton, Alameda County, California, makes this report as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (Landscaping and Lighting Act of 1972).

The improvements which are the subject of this Report are briefly described as follows:

The maintenance and repair of designated landscaped areas, open space slopes, fuel transition zones (fire breaks), entry features, open space drainage ditches, irrigation systems, trees in the open space and designated landscaped areas, and the furnishing of water and power for irrigation systems, together with all appurtenant and incidental expenses within Tract 6563, and 6748, and parcels B and C of Parcel Map 6359, City of Pleasanton.

This Report consists of five parts, as follows:

- PART A - Plans and specifications for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.
- PART B - An estimate of the annual maintenance costs of the improvements.
- PART C - An assessment of the estimated cost of the improvement on each benefited parcel of land within the Assessment District.
- PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.
- PART E - A diagram showing all of the parcels of real property within this assessment district. This diagram is keyed to Part C by assessment diagram number.

Respectfully submitted,



Stephen M. Kirkpatrick  
City Engineer

## PART A

### PLANS AND SPECIFICATIONS

#### LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1994-1, OAK TREE FARM CITY OF PLEASANTON

Landscape plans and specifications for the improvements to this Lighting and Landscape Maintenance District are those prepared by Merrill & Associates, Landscape Architects/Planners, dated June 1993 (Lots 1 thru 24) and February 1996 (Lots 1 thru 15). These plans and specifications have been filed separately with the Clerk of the Legislative body, and are incorporated in this report by reference.

PART B

AN ESTIMATE OF THE COST OF THE MAINTENANCE  
2015-2016  
LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
NO. 1994-1, OAK TREE FARM  
CITY OF PLEASANTON

A. Landscaping (maintenance) .....	\$7,500.00
B. Water	
1. All Planting .....	\$1,200.00
C. Fence Repair, repainting .....	\$4,500.00
D. Scenic Easement Weed Abatement.....	\$5,000.00
E. Reserve/Long-Term Replacement Fund for scheduled long-term replacement of various district improvements (see note). ....	\$711.50
F. City of Pleasanton Administration Fee.....	<u>\$ 650.00</u>
SUBTOTAL	\$19,561.50
County Fees for Collection of Assessments .....	<u>\$ 324.31</u>
GRAND TOTAL .....	\$19,885.81

Assessment per Unit - 41 units @ \$473.66 per year  
1 unit @ \$465.75 per year (City parcel)

Note:

An existing fund balance of approximately \$44,000 exists for Lighting and Landscape Maintenance District 1994-1. These funds are held in an interest bearing account until needed for repairs to the irrigation system, landscaping or other District features.

PART C  
**CITY OF PLEASANTON**  
**2015-16 ASSESSMENT ROLL**  
**LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT**  
**NO. 1994-1, OAK TREE FARM**

ASSESSMENT DIAGRAM NO.	ASSESSOR'S PARCEL NUMBER	ASSESSMENT AMOUNT	COLLECTION CHARGE 0.017	TOTAL
<i>Phase I</i>				
1	946-4585-001	465.75	7.91	473.66
2	946-4585-002	465.75	7.91	473.66
3	946-4585-003	465.75	7.91	473.66
4	946-4585-004	465.75	7.91	473.66
5	946-4585-005	465.75	7.91	473.66
6	946-4585-006	465.75	7.91	473.66
7	946-4585-007	465.75	7.91	473.66
8	946-4585-008	465.75	7.91	473.66
9	946-4585-009	465.75	7.91	473.66
10	946-4585-010	465.75	7.91	473.66
11	946-4585-046	465.75	7.91	473.66
12	946-4585-047	465.75	7.91	473.66
13	946-4585-013	465.75	7.91	473.66
14	946-4585-014	465.75	7.91	473.66
15	946-4585-015-01	465.75	7.91	473.66
16	946-4585-016	465.75	7.91	473.66
17	946-4585-017	465.75	7.91	473.66
18	946-4585-018	465.75	7.91	473.66
19	946-4585-019	465.75	7.91	473.66
20	946-4585-020	465.75	7.91	473.66
21	946-4585-021	465.75	7.91	473.66
22L1	946-4585-050	465.75	7.91	473.66
22L2	946-4585-051	465.75	7.91	473.66
22L3	946-4585-052	465.75	7.91	473.66
23	946-4585-023-05	465.75	7.91	473.66
<i>Phase II</i>				
L1	946-4585-029	465.75	7.91	473.66
L2	946-4585-030	465.75	7.91	473.66
L3	946-4585-031	465.75	7.91	473.66
L4	946-4585-032	465.75	7.91	473.66
L5	946-4585-033	465.75	7.91	473.66
L6A	946-4585-048	465.75	7.91	473.66
L6B	946-4585-049	465.75	7.91	473.66
L7	946-4585-035	465.75	7.91	473.66
L8	946-4585-043	465.75	7.91	473.66
L9	946-4585-036	465.75	7.91	473.66
L10	946-4585-037	465.75	7.91	473.66
L11	946-4585-038	465.75	7.91	473.66
L12	946-4585-039	465.75	7.91	473.66
L13	946-4585-040	465.75	7.91	473.66
L14	946-4585-041	465.75	7.91	473.66
L15	946-4585-042	465.75	7.91	473.66
City	946-4585-044	465.75	n/a	465.75
42	<b>TOTAL ASSESSMENTS:</b>	<b>\$19,561.50</b>	<b>\$324.31</b>	<b>\$19,885.81</b>

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT  
NO. 1994-1, OAK TREE FARM  
CITY OF PLEASANTON

The costs of improvements, maintenance, and servicing for this district are divided equally among the total number of parcels within the boundaries of the district, excluding the parcel dedicated to open space.

PART E



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**LIGHTING & LANDSCAPE**  
**MAINTENANCE DISTRICT 1994-1 OAK TREE FARM**

For a more detailed description, refer to assessor parcel map book 946, page 4585, tracts 6563 and 6748



1 inch = 300 feet

## RESOLUTION NO.

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PLEASANTON DECLARING THE INTENTION TO ORDER IMPROVEMENTS FOR THE LIGHTING & LANDSCAPE MAINTENANCE DISTRICT NO. 1994-1 OAK TREE FARM FOR FISCAL YEAR 2015/16; DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS; AND SETTING THE DATE FOR THE PUBLIC HEARING**

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the City Council of the City of Pleasanton has described proposed improvements to be included for the determination of annual assessments levied for Lighting and Landscape Maintenance District No. 1994-1 Oak Tree Farm, created under the Lighting & Landscape Act of 1972, and ordered the preparation of an Engineer's Report to determine the annual levy of assessments for such District; and

**WHEREAS**, as required by Section 22622 of the California Streets and Highways Code, the Engineer has filed with the City Clerk a Preliminary Engineer's Report for the Lighting & Landscape Maintenance District No. 1994-1 Oak Tree Farm for Fiscal Year 2015/16.

**NOW, THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF PLEASANTON DOES RESOLVE, DECLARE, DETERMINE AND ORDER THE FOLLOWING:**

**SECTION 1.** Stephen Kirkpatrick, City Engineer, is the person designated by this Council as the Engineer of Work for Lighting & Landscape Maintenance District No. 1994-1, Oak Tree Farm, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 2.** The City Council intends to levy and collect assessments within Lighting & Landscape Maintenance District No. 1994-1 Oak Tree Farm, during fiscal year 2015/16. The area of land to be assessed is located in the City of Pleasanton, Alameda County.

**SECTION 3.** The improvements to be made in this assessment district are generally described as follows:

The maintenance and repair of designated landscaped areas, open space slopes, fuel transition zones (fire breaks), entry features, open space drainage ditches, irrigation systems, trees in the open space and designated landscaped areas, and the furnishing of water and power for irrigation systems, together with all appurtenant and incidental expenses within Tract 6563 and 6748, and parcels B and C of Parcel map 6359, City of Pleasanton.

**SECTION 4.** In accordance with this resolution directing the filing of an annual report, Stephen Kirkpatrick, Engineer of Work, has filed with the City Clerk the report required by the Landscaping and Lighting Act of 1972. All interested persons are referred to that report for a full and detailed description of the improvements, the boundaries of the assessments upon assessable lots and parcels of land within the assessment district.

**SECTION 5.** On Tuesday, the 16th day of June 2015, at the hour of 7:00 pm, the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. The hearing will be located in the City Council Chambers, 200 Old Bernal Avenue, Pleasanton, California.

**SECTION 6.** The City Clerk is authorized and directed to give the notice of hearing required by the Landscaping and Lighting Act of 1972.

**SECTION 7.** City Clerk shall certify to the passage of this resolution and enter it into the book of original resolutions.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Pleasanton at a regular meeting held on May 19, 2015.

I, Karen Diaz, City Clerk of the City of Pleasanton, California, certify that the foregoing resolution was adopted by the City Council at a regular meeting held on the 19th day of May, 2015, by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

\_\_\_\_\_  
Karen Diaz, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jonathan Lowell, City Attorney